

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME



THIS WEEK'S MASS INTENTIONS

SUNDAY, OCTOBER 3, 2021

- 8:00AM George & Claire Cox
- 9:30AM Gloria LaFauci (Loving Family)
- 11:00AM Rocco DeVito (Loving Family)
- 12:30PM Jane Cahill (Dottie & Pete)
- Mary DiNapoli (Carol & Tommy Genovese)
- Maureen Faubion (R. Noriega Family)
- Ralph Fiore (Annette & Marty)
- Frank LaBocchetta (Duarte Family)
- Msgr. William O'Brien (Deidre McVey)
- Antoinette Turrigiano (Deidre McVey)
- 5:00PM For The Parishioners

MONDAY, OCTOBER 4, 2021 *St. Francis of Assisi*

- 9:00AM Francis Vincent Rand (Mother, Carmela Maio)

TUESDAY, OCTOBER 5, 2021 *Blessed Francis Xavier Seelos*

- 9:00AM Francesco LaBianca (M/M John Sapienza)

WEDNESDAY, OCTOBER 6, 2021 *St. Bruno*

- 9:00AM St. Helen Suppt. Group (Fam. Of Anna Costantino)

THURSDAY, OCTOBER 7, 2021 *O.L. of the Rosary*

- 9:00AM Sydney Joseph (Cirillo Damily)

FRIDAY, OCTOBER 8, 2021

- 9:00AM Anthony Cucchiara (Loving Family)

SATURDAY, OCTOBER 9, 2021 *Sts. Denis & John Leonardi*

- 9:00AM Helen Meshak (Longo Family)
- 5:00PM Madeline Bagnato (Rachele Sannino)
- Armando Buono (Clara Celenotino)
- Margaret D'Auria (Leszczak Family)
- Carol Digristina (Rachele Sannino)
- Mary DiNapoli (Tina Ottomanelli & Family)
- Ralph A. Fleishman (Sister, Ann Sunshine)
- Mary Pierce (Antal Family)
- Frances Russo (Vita Monastero)
- Karen Schaefer (Victor Arana)
- Antoinette Turrigiano (Rachele Sannino)

SUNDAY, OCTOBER 10, 2021

- 8:00AM Luciano Sannino (Rachele Sannino)
- 9:30AM James Vaccaro (Denise DeRiso)
- 11:00AM Christine Ann Salegna (Loving Mom & Dad)
- 12:30PM Barbara Catalanotto (Andrew & Linda Mastrangelo)
- Fr. Tom Concagh (Deidre McVey)
- Lucia Giardina (Roland & Pariseau Renee)
- Catherine McCrossan (M/M Michael Ferri)
- Shamsun Nahar M. Rahman (Maria DaRita)
- Frances Russo (Rachele Sannino)
- Michael & Florence Vignola (Loving Family)
- 5:00PM For The Parishioners



Bernard Speranza



THE ALTAR BREAD, WINE & CANDLES

for this week are donated in memory of **Francesco LaBianca**, requested by **The Abate Family**.

PLEASE NOTE: The Intentions for the next monthly Purgatorial Society Mass will be offered **Friday, October 29, 2021**.



Can You Spare A Pair? "Socktober" Is Once Again Here!

Please consider contributing some socks (and underwear) for the men at the St. Anthony Shelter in the Bronx. You may leave them in the box in the vestibule of the Church. Thank you.



Our Lady of Fatima Rosary Rally Saturday, October 9, 2021 at 11:30AM

(157th Ave. in front of The Academy)
Bring a chair if needed.
All are welcome!

Religious Education 2021-2022

St. Helen Religious Education classes for school year 2021-22 will be held **IN PERSON**. Classes will begin the week of **October 25, 2021**, and will take place in the school building (83-09 157th Avenue; Howard Beach, NY) at the following times:

Monday, October 25:

7:00PM - 8:15PM: Grades, 6, 7 & RCIC

Wednesday, October 27:

3:30PM - 4:45PM: Grades, K, 1, 2 & 3

Thursday, October 28:

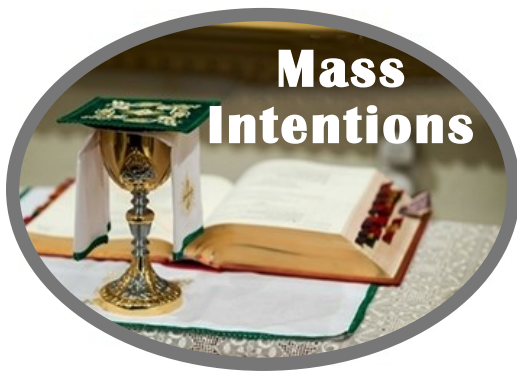
3:30PM - 4:45PM: Grades, 4 & 5

NOTE: This is dependent upon CDC & Diocesan guidelines pertaining to any possible restrictions. We look forward to seeing you in person in the fall! Please check your email regularly for further details.

All God's Creatures



The Blessing of the Animals for the Feast of St. Francis will take place on **Monday, October 4th at 6:30PM** in front of the Church, **rain or shine**.



**THE 2022 MASS BOOK
WILL BE OPENED FOR
MASS INTENTIONS ON
MONDAY, OCTOBER 4, 2021.**

**IMPORTANT! PLEASE READ AS THERE WILL BE
NO IN-PERSON BOOKINGS OF 2022 MASSES!**

As was done last year, the Rectory office will be continuing to enforce its protocol of social-distancing. Therefore, to ensure the protection and safety of both parishioners and the Rectory staff, Mass intention requests for 2022 will only be accepted by mail, drop off in the mail slot by the Rectory door, or in the collection basket at Mass (*please make sure to mark the outside of the envelope "2022 Mass Intentions"*). These requests will start to be entered into the 2022 Mass Book on Monday morning, October 4th in the order they are received by mail or drop off (to be fair, all requests will be numbered in the order they are received). No one may personally come to the Rectory for 2022 Mass Intentions.

Once your Mass intention has been processed you will be contacted by phone, email or regular mail.

Once again, we THANK YOU for your understanding and cooperation!

1. The Monday through Saturday 9:00AM Masses are one intention only. Offering is \$15.00.
2. The Saturday 5:00PM Mass will remain for recently deceased only, and will have a total of ten (10) intentions. **This Mass is not available for regular intentions!**
Saturday 5:00PM Mass intentions may not be requested when the Book is opened on October 4th! Offering for each Saturday 5:00PM Mass intention will be \$10.00.
3. The Sunday 8:00AM, 9:30AM & 11:00AM Masses are one intention only. Offering is \$25.00.
4. The Sunday 12:30PM Mass is a multiple-intention Mass, and will have a total of seven (7) intentions. Offering for each 12:30PM Mass intention is \$10.00.

—Request Form for 2022 Mass Intentions on Following Page—

REQUEST FOR MASS INTENTIONS FOR 2022

MASS INTENTIONS FOR 2022 WILL BEGIN TO BE ENTERED IN THE MASS BOOK ON MONDAY, OCTOBER 4, 2021

MASS TIMES YOU MAY REQUEST:

9:00AM Mass Monday through Saturday:	Offering per Mass: \$15.00 <u>One Intention Per 9:00AM Mass</u>
5:00PM Mass on Saturday:	Offering per Mass: \$10.00 There may be up to <u>ten (10)</u> separate intentions for this Mass, for recently deceased ONLY . Please note that this Mass is not available for regular intentions!
Sunday Masses at 8:00AM, 9:30AM, 11:00AM:	Offering per Mass: \$25.00 <u>One Intention Per Mass</u> . The <u>Sunday 5:00PM Mass</u> intention is "For the Parishioners" of St. Helen and, therefore, <u>may not be requested</u> .
12:30PM Mass on Sunday:	Offering per Mass: \$10.00 <u>This will be a "multiple-intention Mass" and there may be up to seven (7) separate intentions for this Mass.</u>

Please make sure the form below is completed **before dropping off at the Rectory** to reserve Masses for loved ones and other intentions during the coming year of 2022. Offerings may be accepted by cash or check (made payable to St. Helen Church). **Please make sure you include your name, address, email, and phone number below so we may be able to contact you.**

LIMIT OF THREE (3) MASSES ONLY PER FAMILY!

Please **print** all information **clearly** so there is no mistake on the spelling of a loved one's name!

1. Name for Intention:			
Requested by:			
1st Choice Date: -----	Day of Week: -----	Mass Time: -----	Offering: \$ _____
2nd Choice Date:	Day of Week:	Mass Time:	

2. Name for Intention:			
Requested by:			
1st Choice Date: -----	Day of Week: -----	Mass Time: -----	Offering: \$ _____
2nd Choice Date:	Day of Week:	Mass Time:	

3. Name for Intention:			
Requested by:			
1st Choice Date: -----	Day of Week: -----	Mass Time: -----	Offering: \$ _____
2nd Choice Date:	Day of Week:	Mass Time:	

Total Enclosed: \$ _____

Submitted By: _____

Phone: _____

Address: _____

Email: _____

SUNDAY READINGS FOR THE 27TH SUNDAY IN ORDINARY TIME

Reading I

Gn 2:18-24

The LORD God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man. So the LORD God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

Responsorial Psalm

R. May the Lord bless us all the days of our lives.

Blessed are you who fear the LORD,
 who walk in his ways!
 For you shall eat the fruit of your handiwork;
 blessed shall you be, and favored. ***R.***

Your wife shall be like a fruitful vine
 in the recesses of your home;
 your children like olive plants
 around your table. ***R.***

Behold, thus is the man blessed
 who fears the LORD.
 The LORD bless you from Zion:
 may you see the prosperity of Jerusalem
 all the days of your life. ***R.***

May you see your children's children.
 Peace be upon Israel! ***R.***



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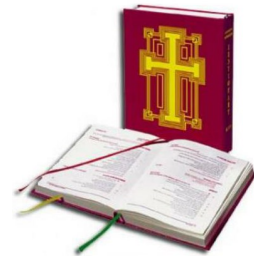
Reading II *Heb 2:9-11*

Brothers and sisters: He "for a little while" was made "lower than the angels," that by the grace of God he might taste death for everyone. For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are being consecrated all have one origin. Therefore, he is not ashamed to call them "brothers."

Alleluia

R. *Alleluia, alleluia.*

If we love one another, God remains in us
and his love is brought to perfection in us. **R.**



Gospel *Mk 10:2-16*

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. *For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.* So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." And people were bringing children to him that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, "Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it." Then he embraced them and blessed them, placing his hands on them.